

## 9.0 SDEIS DISTRIBUTION LIST

### 9.1 Federal Agencies

Executive Director

**Advisory Council on Historic Preservation**

Office of Planning and Review

Old P.O. Building, Suite 809

1100 Pennsylvania Avenue, NW

Washington, DC 20004

Office of NEPA Policy & Compliance (GC-20)

**Department of Energy**

1000 Independence Avenue, SW

Washington, DC 20585

Kenneth L. Horak

Acting Regional Director

**Federal Emergency Management Agency**

99 High Street, 6th Floor

Boston, MA 02110

**Federal Energy Regulatory Commission**

Environmental Evaluation Branch

888 First Street, NE

Washington, DC 20426

Jacqueline Davis-Slay, Acting State Conservationist

**Natural Resources Conservation Service**

Federal Building

2 Madbury Road

Durham, NH 03824-2043

Michael Hicks

**U.S. Army Corps of Engineers**

New England District Regulatory Branch

696 Virginia Road

Concord, MA 01742-2751

Peter Whitcomb

Assistant State Soil Scientist, Cultural Resources Coordinator

Natural Resources Conservation Service

**U.S. Department of Agriculture**

The Concord Center

10 Ferry St., Suite 211

Concord, NH 03301

Office of the Secretary  
**U.S. Department of Agriculture**  
Room 200A  
1400 Independence Avenue, SW  
Washington, DC 20250

Regional Administrator, Region I  
**U.S. Department of Housing & Urban Development**  
Thomas P. O'Neill, Jr. Federal Building  
10 Causeway Street, 3rd Floor  
Boston, MA 02222

Michaela E. Noble, Director  
Office of Environmental Policy and Compliance  
**U.S. Department of Interior**  
Main Interior Building, MS 2340  
1849 C Street, NW  
Washington, DC 20240

**U.S. Department of Interior**  
Geological Survey  
NH/VT District  
361 Commerce Way  
Pembroke, NH 03275

**U.S. Environmental Protection Agency**  
Office of Federal Activities  
NEPA Compliance Division, EIS Filing Section  
Ariel Rios Building (South Oval Lobby)  
Mail Code 2252-A  
1200 Pennsylvania Avenue, NW  
Washington, DC 20460

Timothy L. Timmermann  
Associate Director  
Office of Environmental Review  
**U.S. EPA New England-Region 1**  
5 Post Office Square, Suite 100  
Mail Code ORA 17-1  
Boston, MA 02109-3912

Michael Bartlett  
**U.S. Fish and Wildlife Service**  
70 Commercial Street, Suite 300  
Concord, NH 03301-5087

## 9.2 Native American Tribes

Paul W. Pouliot

**Cowasuck Band of the Pennacook-Abenaki People**

840 Suncook Valley Road

PO Box 52

Alton, NH 03809

Randy Bear Monteiro

**Wampanoag Tribe of Gay Head-Aquinnah**

20 Black Brook Road

Aquinnah, MA 02535

## 9.3 State Agencies

Timothy Drew, Administrator

Public Information and Permitting Use

**New Hampshire Department of Environmental Services**

29 Hazen Drive

Concord, NH 03302

Chris Way, Deputy Director

**New Hampshire Division of Economic Development**

Department of Business and Economic Affairs

172 Pembroke Road

Concord, NH 03301

Laura Black, Special Projects and Compliance Specialist

**New Hampshire Division of Historical Resources**

Department of Cultural Affairs

19 Pillsbury Street, P.O. Box 2043

Concord, NH 03301-2043

Glenn Normandeau, Executive Director

**New Hampshire Fish and Game Department**

11 Hazen Drive

Concord, NH 03301

**New Hampshire Natural Heritage Bureau**

172 Pembroke Road

Concord, NH 03301

Jennifer Gilbert, CFM ANFI

Floodplain Management Program Coordinator

**New Hampshire Office of Strategic Initiatives-Division of Planning**

107 Pleasant Street

Johnson Hall, 3rd Floor

Concord, NH 03301

## 9.4 State and Federal Elected Officials

Councilor Joseph D. Kennedy  
**New Hampshire Executive Council**  
PO Box 201  
Union, New Hampshire 03887

Councilor Andru Volinsky  
**New Hampshire Executive Council**  
488 Shaker Road  
Concord, New Hampshire 03301

Councilor Russell E. Prescott  
**New Hampshire Executive Council**  
50 Little River Road  
Kingston, New Hampshire 03848

Councilor Christopher C. Pappas  
**New Hampshire Executive Council**  
629 Kearney Circle  
Manchester, NH 03104

Councilor David K. Wheeler  
**New Hampshire Executive Council**  
523 Mason Road  
Milford, NH 03055

N.H. Senator Sharon Carson  
**New Hampshire Senate**  
Statehouse  
107 N. Main St., Room 120  
Concord, N.H. 03301

Honorable Chris Sununu, Governor  
**State of New Hampshire**  
107 North Main St.  
Concord, NH 03301

U.S. Representative Carol Shea-Porter  
**United States House of Representatives**  
660 Central Ave.  
Unit 101  
Dover, NH 03820

U.S. Senator Maggie Hassan  
**United States Senate**  
1589 Elm Street, Third Floor  
Manchester, NH 03101

U.S. Senator Jeanne Shaheen  
**United States Senate**  
2 Wall Street, Suite 220  
Manchester, NH 03101

## **9.5 Towns**

**Derry Municipal Center**  
14 Manning Street, 2<sup>nd</sup> floor (DPW office)  
Derry, NH 03038

Cara Barlow  
Library Director  
**Derry Public Library**  
64 East Broadway  
Derry, NH 03038

**Griffin Free Public Library**  
22 Hooksett Road  
P.O. Box 308  
Auburn, NH 03032

**Leach Library**  
276 Mammoth Road  
Londonderry, NH 03053

**Londonderry Town Hall**  
268 B Mammoth Road  
Londonderry, NH 03053

**Sandown Public Library**  
305 Main Street  
Sandown, NH 03873

William G. Herman, CPM  
**Town of Auburn**  
47 Chester Road  
Auburn, NH 03032

Stephen O. Landau, Selectman  
**Town of Chester**  
84 Chester Street  
Chester, NH 03036

David Caron, Administrator  
**Town of Derry**  
14 Manning Street  
Derry, NH 03038

Kevin Smith, Manager  
**Town of Londonderry**  
268 Mammoth Road  
Londonderry, NH 03053

Lynne Blaisdell  
Town Administrator  
**Town of Sandown**  
320 Main Street  
P.O. Box 1756  
Sandown, NH 03873

## **9.6 Other Organizations and Individuals**

Tom Irwin  
**Conservation Law Foundation**  
Concord Advocacy Center  
27 North Main Street  
Concord, NH 03301-4930

Phil Wilson, Chairman  
**Rockingham Planning Commission**  
156 Water Street  
Exeter, NH 03833

**Sierra Club–NH Chapter**  
3 Bicentennial Square  
Concord, NH 03301

**Society for the Protection of New Hampshire Forests**  
54 Portsmouth Street Hard Copy  
Concord, NH 03301

Sylvia von Aulock, Executive Director  
**Southern New Hampshire Planning Commission**  
438 Dubuque Street  
Manchester, NH 03102-3546

## **9.7 Mailing List**

All individuals who have requested to be added to the mailing list as well as all those that have signed into the three Public Information Meetings will be sent an email notifying them of the publication of the SDEIS. Included will be a link to the full document that can be found on-line as well as a listing of locations where a hard copy of the document can be reviewed.